## UNITED STATES DISTRICT COURT

|       |   | ****   | DISTRICT OF             | NEVADA   |  |
|-------|---|--|-------------------------|--|--|
|       |   | MUTUAL AUTO<br>COMPANY,                            |                         |  |  |
|       |   | Plaintiff,   | JUDGMEN                 | NT IN A CIVIL CASE   |  |
|       | V.  |  | CASE NUMI               | BER: 3:08-CV-00408-ECR-VPC   |  |
|       |   | ES OF AMERICA<br>ES POSTAL SERVICE                 | ,                       |  |  |
|       | Ι   | Defendants.  |                         |  |  |
|       | <ul> <li>Jury Verdict. This action came before the Court for a trial by jury. The issues have been tried and the jury has rendered its verdict.</li> <li>Decision by Court. This action came to trial or hearing before the Court. The issues have been tried or heard and a decision has been rendered.</li> </ul> |  |                         |  |  |
| X     | Decision by Court. This action came to be considered before the Court. The issues have been considered and a decision has been rendered.  |  |                         |  |  |
| Order | ant to Fed.   | R. Civ. P. 12 (b)(1) and ed October 3, 2008, the C | (6) is <b>GRANTED</b> . | ants' Motion to Dismiss (#9) this action<br>Plaintiff did not oppose the Motion (#9)<br>time for Plaintiff to oppose the Motion (#9) |  |
|       | Noven   | nber 7, 2008                                       |                         | LANCE S. WILSON Clerk  |  |

/s/ P. McDonald
Deputy Clerk